PATENT APPLICATION FW
Attorney's Docket No.: 3551.1004-000

## NITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

George E. Barringer, Jr., Stephen C. Phillips and Mark J. Phillips

Application No.:

10/600,177

Group:

2122

Filed

June 20, 2003

Examiner

Not assigned

Confirmation No.:

9752

For:

METHOD AND APPARATUS FOR OPERATING AN AUTOMATED

**BIOMOLECULAR PREPARATION SYSTEM** 

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patent and Trademark Office on:

June 17, 2004

Date

Signature

Typed or printed name of person signing certificate

## PRELIMINARY AMENDMENT

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Please amend the above-referenced patent application as follows:



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

George E. Barringer, Jr., Stephen C. Phillips and Mark J. Phillips

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June 17, 2004 Date

Signature

Ellen R. McLaughlin
Typed or printed name of person signing certificate

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

(COL. 1)

Transmitted herewith is a Preliminary Amendment for filing in the above-identified application.

- [X] Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.
- [ ] A Small Entity Statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.

(COL. 3)

0

The fee has been calculated as shown below:

(COL. 2)

					-	
		CLAIMS REMAINING AFTER AMENDMENT		PR	GHEST NO. EVIOUSLY AID FOR	PRESENT EXTRA
	TOTAL	66	MINUS	*	66	0

FIRST PRESENTATION OF MULTIPLE DEP. CLAIM

**MINUS** 

SMALL ENTITY

	_			
RATE		ADDIT. FEE		<u>OR</u>
х	\$ 9	\$	0	
x	\$43	\$	0	
+	\$145	\$		

OTHER THAN
SMALL ENTITY

R	ATE	ADDIT. FEE		
х	\$18	\$		
х	\$86	\$		
+	\$290	\$		

INDEP

not fewer than 20

<sup>\*\*</sup> not fewer than 3

Please charg	ge Deposit Account N	o. 08-0380 for the following fees:	
[]	Petition for [	] month Extension of Time	\$
[]	Amendment Fee		\$
[]	Other Fees:	•	
			\$
			\$
		TOTAL	\$0
A check is e	enclosed in payment o	f the following fees:	
[ ]	Petition for [	] month Extension of Time	\$
[]	Amendment-Fee		\$
[ ]	Other Fees:		
			\$
			\$
		TOTAL:	\$0
for an	y fees required under	By Kraig K. Anderson Registration No.: 54,961 Telephone (978) 341-0036 Facsimile (978) 341-0136	pendency of g purposes.
Concord Ma	ssachusetts 01742-915 •• 17, 2004	33	